



# SJCHBA Application for Membership

TYPE OF BUSINESS: \_\_\_\_\_ CODE \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

NM CONTRACTOR LICENSE# \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL/WEBSITE: \_\_\_\_\_ CELL: \_\_\_\_\_

I agree to abide by the Constitution and By-Laws of the Local Association to which this membership application to -National Association of Home Builders of the United States with which it is affiliated, and of the New Mexico Association of Home Builders with which it is affiliated.

**A remittance of: \$670.00 Builders and Associates (Yearly dues paid annually to SJCHBA)**

**Other available values to sign up for:**

**\$100.00 Affiliates – (Builder or Associate members may have a employee hold a membership pin and serve on the board or councils)**

**\$ 60.00 REMODELERS COUNCIL MEMBERSHIP**

**\$100.00 WOMEN’S COUNCIL MEMBERSHIP**

**\$ 20.00 PAC DONATION – (Political Action Donation)**

**TOTAL AMOUNT:** \_\_\_\_\_

**Representing my annual membership dues in the affiliated Association accompanies this application.**

\_\_\_\_\_  
*(Signature of Applicant)*

\_\_\_\_\_  
*(Date)*

\_\_\_\_\_  
*(Sponsor Company Name)*

\_\_\_\_\_  
*(Sponsor Name)*

**Return this application  
with your check to:**

**San Juan County Home Builders Association  
P O Box 5565, Farmington, NM 87499-5565  
Phone: 505-327-2678 Fax: 505-326-2895  
E-mail: [sjchba@gmail.com](mailto:sjchba@gmail.com) Website: [https:// sjchba.com](https://sjchba.com)**

Please assist us in tracking our diverse membership by answering the following questions. If you have any questions, need further information, or if there is anything we can do for you please feel free to call: (505) 327-2678.

**Please check the appropriate membership classification**

- 1) \_\_\_\_\_ **Builder Member**      \_\_\_\_\_ **Associate Member**      \_\_\_\_\_ **Affiliate Member**  
 2) \_\_\_\_\_ **Please enter your primary business activity code (A to Z) from the following selection.**  
 3) \_\_\_\_\_ **Remodelers Council – Primary business** \_\_\_\_\_.

\_\_\_\_ / \_\_\_\_ **Please enter your second and third business activity including sub codes if applicable.**

**Builder Member Classifications:**

- A. Single Family Builder (Detached and Attached)
- B. Single Family Builder (Custom)
- C. Multifamily Builder (Sale units)
- D. Multifamily Builder/Owner (Rental Units-Own Account)
- E. Multifamily Contractor (Rental or Sale Units)
- F. Remodelers (Residential)
- G. Remodelers (Commercial)
- H. Commercial Builder (Own Account)
- I. Commercial Contractor (Other Investor)
- J. Land Developer
- K. Home and Building Manufacturer

**Associate Member Classifications:**

- L. Accounting
- M. Architects, Planners, Designers, Engineers
- N. Attorneys
- O. Computer Products and Services
- P. Financial Services
- Q. Insurance and Title Companies
- R. Marketing, Advertising and Public Relations
- S. Product Manufacturers and Representatives
- T. Property Management
- U. Real Estate Brokers and Agents Retail Dealers/Distributors
- V1. Appliances
- V2. Building Materials/Lumber
- V3. Floor Coverings
- V4. Paint/Wall Coverings
- V5. All other retail Dealers

**Subcontractors and Specialty Trade Contractors**

- W1. Carpentry
- W2. Electrical
- W3. Flooring
- W4. Landscaping
- W5. Plumbing, Heating and Air Conditioning
- W6. Roofing and Siding
- W7. All Other Subcontractors

**Wholesale Dealers/Distributors**

- X1. Appliances
- X2. Building Materials
- X3. Floor Coverings
- X4. Paint/Wall coverings
- X5. All Other wholesale Dealers
- Y. Utilities
- Z. All Others (please specify) \_\_\_\_\_

3) \_\_\_\_\_ **(Builder Members Only)** Choose from the following list and circle the annual dollar volume of all construction/development.  
 (1) Under \$1 million (2) \$1 million to \$5 million (3) \$5 million to \$10 million (4) Over \$10 million

4) \_\_\_\_\_ **(Builder Members Only)** Choose from the following list and circle the annual number of residential dwelling units built.  
 (1) 0 units (2) 1 to 10 units (3) 11 to 25 units (4) 25 to 100 units (5) 101 to 500 units (6) Over 500 units

5) \_\_\_\_\_ **Please enter the total number of paid employees including the member.**

6) \_\_\_\_\_ **Using the following list of Title codes please enter your business title.**

- |  |                                |                               |
|--|--------------------------------|-------------------------------|
| A. President/CEO Owner/Principal/Partner | D. Sales and Marketing Manager | G. Other Management Personnel |
| B. VP/General Manager                    | E. Architect/Designer/Engineer | H. Non Managerial Personnel   |
| C. Construction Superintendent           | F. Financial Manager           | I. Other (please specify)     |



***Please circle the committee of your choice if you would like more information or an opportunity to become involved. All support is welcome and encouraged.***

- |  |                                |
|--|--------------------------------|
| <b>1) Technical Advisory Committee</b> | <b>2) Membership Committee</b> |
| <b>3) Professional Women's Council</b> | <b>4) Events Committee</b>     |
|  | <b>5) Remodeler's Council</b>  |