



**SJC HBA TRAP TOURNAMENT
PARTICIPANT REGISTRATION
LUNCH SPONSORED BY
BOISE CASCADE**

**RAFFLE ITEMS SPONSORED BY
ALPINE LUMBER & TRUSS, CAPITAL LUMBER, & ORGILL**

Date: Saturday JULY 15, 2017

Time: 7:00AM Registration at Entry. Raffle tickets sold at entry table
Time 8:00AM – 8:40AM - Registration and Sign
8:45AM - 9:00AM - Range Safety Briefing/Announcements
9:00AM – 4:30PM - Tournament Starts
Concluding the tournament - Awards Ceremony – HOA Top Team, HOA
First Place in each class (A, B, C) and High Individual overall door prizes and gun raffle.
Location: SAN JUAN WILDLIFE FEDERATION

The range is located 3.5 miles east of Farmington, NM on the north side of Highway 64

100-TARGET TOURNAMENT

Tournament winners will receive distinctive awards and door prizes will be drawn at random.

Fees: Full Registration Per Participant: **\$70.00** - **Per Team \$350** – For a Team of five Participants

 (shells and ammunition not included)

**All Contributions and donated sponsorships will be used for SJ County Home Builders and SJCHBA's
Charitable Functions for Kids of San Juan.**

SPONSORSHIP LEVELS

Feature Sponsor:

Non-Member \$2000.00 – SJCHBA Member \$1,500 Contribution

- Three (3) team entry
- Opportunity to distribute promotional items
- Opportunity to post a company banner on the clubhouse or tent
- Recognition at all San Juan County Home Builders Meetings

Platinum Sponsor:

Non-Member \$1500.00 – SJCHBA Member \$ 750.00 Contribution:

Two (2) team entry

- Opportunity to distribute promotional items
- Opportunity to post a company banner on the clubhouse or tent
- Recognition at all San Juan County Home Builders Meetings

Gold Sponsor:

Non-Member \$1000.00 – SJCHBA Member \$500.00 Contribution:

- One (1) team entry
- Opportunity to distribute promotional items
- Opportunity to post a company banner on the clubhouse or tent
- Recognition at all San Juan County Home Builders Meetings

***** Practice Session will be Friday July 14, 2017 from 4:00PM to 7:00PM**

Fee: \$8:00 Per Person for 25 Targets (Shells not included)

Due to Safety precautions this tournament is for paid participants and sponsors.

**RAFFLE TICKETS WILL BE SOLD UP TO THE END OF THE TOURNAMENT
SHOTGUN -SPNSORED BY GAS CO. N M
BBQ GRILL - ORGILL
CORNHOLE GAME – ALPINE LUMBER & TRUSS**

**Mail Payment and Entry Forms with check to:
San Juan County Home Builders, Association
P.O. Box 5565
Farmington, New Mexico 87499
If you have questions contact: Joyce Cardon at 505-327-2678/505-320-6361
Email: sjchba@gmail.com – website: sjchba.com**

**Credit Card Payments will be accepted at the San Juan Wildlife
Federation Trap House. If you have any questions contact:
Davin LeBoeuf at 505-320-9157**

Team Member Name	Company	Phone	Email Address:
1)			
2)			
3)			
4)			
5)			

Applicant's Name: _____ **Phone: Cell:** _____
Address: _____ **Email:** _____

Applicant's Name: _____ **Phone/Cell** _____
Address: _____ **Email:** _____

Teams Registration @ _____ x _____ \$ _____
@ (Name of team if possible)
\$ _____

If applicant is a Minor Parent/Guardian required to accompany minor at all times.

Applicant's Name: _____ **Phone/Cell** _____

Address: _____ **Email:** _____

Applicant's Parent Name _____ **Phone/Cell** _____

Address: _____ **Email:** _____

If a minor, will need the Parent/Guardian form completed with registration.
(No charge for parent/Guardian to accompany the miner.)

I will not be able to attend. Please accept my donation for Kids of San Juan: \$ _____

	SUB -TOTAL:		\$ _____
CORPORATE SPONSORSHIP:	NON-MEMBER	MEMBER	
FEATURE SPONSORSHIP: Includes three teams	\$2000.00	\$1500.00	\$ _____
PLATIUM SPONSORSHIP: Includes two teams	\$1500.00	\$ 750.00	\$ _____
GOLD SPONORSHIP: Includes one team	\$1000.00	\$ 500.00	\$ _____
	TOTAL DUE:		\$ _____

* All participants must sign a Participant Indemnity, Release Agreement and a Range Safety Briefing/Rules on the Day of Event. A limited amount of ammunition will be available for sale at the club house.
Cut-off date for Team Registration is July 15, 2017. If the tournament has not reached, the maximum participants of 200 we will take team registration up until the start time.

**MAIL TO: SJC HBA OPEN –PO BOX 5565. FARMINGTON, NM 87499-5565
CALL: (505)327-268/FAX: (505)326-2895 - EMAIL: sjchba@mail.com – Cell: (505)320-6361**